

LUCAS LOCAL SCHOOLS  
LUCAS, OHIO  
REGULAR BOARD MEETING AGENDA  
Lucas Middle School Media Center – 6:00 p.m. April 20, 2021

In accordance with the mass gathering limitations currently in effect and to follow the Sunshine Laws of Ohio, the Board Meeting will be streamed via Zoom. While the Board Members, Superintendent and Treasurer will be together for the meeting, we ask all others wishing to join the meeting, to do so via Zoom.

**Meeting Access Information:**

Connect: <https://zoom.us/j/7331577135?pwd=UithUEJuQVJvZlFRkVxdjZtK3oyUT09>  
Meeting ID: 733-157-7135 Meeting Password: 8922338  
Audio call if not using computer audio: 301-715-8592; 312-626-6799; or 646-558-8656  
( Find your local number: <https://zoom.us/u/ajdWLkCMh> )

**1.0 CALL TO ORDER**

**2.0 PLEDGE OF ALLEGIANCE**

**3.0 ROLL CALL OF MEMBERS**

Mrs. Arnold \_\_\_\_\_ Mr. Camp \_\_\_\_\_ Mr. Cooper \_\_\_\_\_  
Mr. Maglott \_\_\_\_\_ Mr. Parman \_\_\_\_\_

**4.0 TREASURER’S ITEMS**

**4.1 Meeting Recorder**

The Board has designated \_\_\_\_\_ to record the minutes of the meeting and perform the roll call votes in the physical absence of the Treasurer.

**4.2 Adopt Agenda**

Resolution to adopt the agenda as presented.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**4.3 Minutes**

Recommend the Minutes of the Regular Board Meeting of March 16, 2021, be approved.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**4.4 Financial Reports for the Period ending March 2021**

**Recommend that the March 2021 Monthly Financial Reports be approved.**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**5.0 ADMINISTRATIVE INFORMATION ITEMS**

**5.1 Mr. Herman**

- COVID 19 - Update

**5.2 Mrs. Deter**

- 2021 Field Maintenance (Baseball, Practice, Softball, X-Country fields – no football field) - total cost before discounts \$8,949.80. (2020 amount was \$8,689.13.) Board Share after discounts/credits - \$3,186.13. (2020 amount was \$3,103.76). In previous years, the practice field was treated but was gratis. Since we are not having the football field treated this year, we need to pay for the practice field treatments.

**6.0 ACTION ITEMS**

**6.1 2021 Candidates for Graduates**

**Recommend approval of the following graduating seniors for the 2020-2021 school year. Such approval is contingent upon the student’s satisfactory completion of all school and state requirements and obligations.**

**Lucas High School Class of 2021**

**Candidates for Graduation**

Jamison Gaylord Adkins	Cameron Evan Kegley	Jed Edward Shafer
Cameron Bud Craft	Kylee Gayle Kent	Wyatt Jason Sieving
Wyatt Reed Darling	Trinity Nicole Kinnard	Gabrielle Jackqueline Smith
Paige Danielle Fanello	Jacob Michael Kleilein	Kaley Nicole Smith
Mary Grace Fife	Thalia Rochelle Kurtzman	Maddison Michelle Spohn
Timothy Lee French	Lauryn Lynae Lamp	Emily Ann Stacy
Alexa Kristine Fulk	Cheyenne Lynn Lyons	Grace Marie Stacy
Tristian Daniel Garber	Mica Nevaeh McKenna	Michael Joel Stamper
Rylee Scott Gorrell	Nicholas Chad Niswander	Jackson Bradley Switzer
Riley Alexander Gossom	Kali Ryan Nolen	Jordan Marie Thomas
Celeste Arlene Grant	Tucker James Nolen	Noah Dean Ulery
Jamie Nicole Grover	Rebecca Lynn Nowak	Ethan James Wallace
Lane Michael Harper	Aaron John Pfeiffer	Camden Riley Webb
Victoria Julianna Harvey	Brooklyn Keiara Jean Reed	Tyler Allen Zody
Kathrin Rose Hecker	Jessica Kate Reznik	
Frank Charles Irwin	Ethan Thomas Sauder	

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**6.2 College Credit Plus Tuition and Fees/School District Book Process Memorandum of Understanding**

Recommend approval of the Memorandum of Understanding between Columbus State Community College and Lucas Local School District to enter into a school-college partnership to provide higher education opportunities to qualified learners within the district for the 2021-2022 school year.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**6.3 Contract to provide Therapy Services**

Recommend the Board approve the contract between EJ Therapy and Lucas Local School to provide occupational/physical therapy services for the 2021-2022 and 2022-2023 school years.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**6.4 Paving Project**

Recommend the Board to award contract to Pro Coat Ltd. for paving project of Section #1 / Playground Area and Section 2 / Drive Lane and Parking. For a total of: \$46,337.00.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**6.5 Chromebook Purchase**

Recommend the Board authorize the Superintendent to purchase 150 Chromebooks plus Google Chrome upgrade at a cost of \$39,150.00 from CDW-G.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**6.6 Proclamation**

Recommend adoption of the Teacher & Staff Appreciation Week – May 3-7, 2021 Proclamation.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**6.7 Donation**

**Recommendation to accept the following donations:**

**Perrysville Baptist Church  
Kindred Kove-Kim Sansom**

**\$1,000.00 in Walmart Gift Cards  
2021 Prom Venue-\$400 value**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_

**7.0 INFORMATION AND PROPOSALS**

**8.0 RECOGNITION OF VISITORS**

**At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of three minutes for a total of fifteen minutes for all public comments.**

**The Board is not required to answer or respond to anyone who addresses the Board at a Board Meeting. An answer or response shall be made at another time after the Board has an opportunity to research the matter.**

**9.0 ITEMS FROM INDIVIDUAL BOARD MEMBERS**

**10.0 ADJOURNMENT**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Arnold \_\_\_\_\_ Camp \_\_\_\_\_ Cooper \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_