LUCAS LOCAL SCHOOLS LUCAS, OHIO BOARD AGENDA

Regular Board Meeting Lucas Heritage Middle School Library October 19, 2021 – 6:00 p.m.

| 1.0 | CALL TO ORDER | | | | | | | | |
|-----|----------------------|-------------------------|------------------------|---------------|---------------|-------------------------------------|------|--|--|
| 2.0 | PLE | PLEDGE OF ALLEGIANCE | | | | | | | |
| 3.0 | ROLL CALL OF MEMBERS | | | | | | | | |
| | | Mrs. Arnold | | Mr. Camp _ | | Mr. Cooper | | | |
| | | Mr. Maglott | | Mr. Parman | | | | | |
| 4.0 | INTR | ODUCTION OF I | NEW STA | <u>FF</u> | | | | | |
| 5.0 | TRE | ASURER'S ITEM | <u>s</u> | | | | | | |
| | 5.1 | Adopt Agenda Recomn | | to adopt the | agenda as pre | esented. | | | |
| | | 1 | | | 2. | | | | |
| | | Arnold(| Camp | Cooper | Maglott | Parman | | | |
| | 5.2 | | nend the I approved | | Regular Boa | rd Meeting of September 21, | | | |
| | | 1 | | | 2. | | | | |
| | | Arnold | Camp | Cooper | Maglott | Parman | | | |
| | 5.3 | Financial Repo | | | • | 2021 ly Finance Reports be appro | ved. | | |
| | | 1. <u> </u> | | | 2. | | | | |
| | | Arnold | Camp | Cooper | Maglott | Parman | | | |
| | 5.4 | Account Clerk Recomn | | Board approve | e Job Descrip | tion 009 – Account Clerk. | | | |
| | | 1 | | | 2. | | | | |
| | | Arnold(| Camp | Cooper | Maglott | Parman | | | |

| 5.5 | | ommend t | | oprove the addition only Wage Schedule. | f the Account Clerk wages to | |
|-----|---|--|--------------------|---|-----------------------------------|--|
| | | Camp | Coop | _ | Parman | |
| 5.6 | Reco on la <u>5 yea</u> How Kris <u>15 Y</u> Kath | Camp Cooper Maglott Parman Service – Stipend commend the Board approve the following Years of Service stipends by last year's earnings, minus any docks to be paid October 29, 2021: ars of Service 10 years of Service ward Guegold – 4% Valorie Mounts – 5% s Leiter – 4% Kathleen Rollison – 5% Melissa Watt – 5% Years of Service therine Henry – 6% lissa Strassell – 6% | | | | |
| | 1. | | | _ 2. | | |
| | Arnold | Camp | Coop | - oer Maglott | Parman | |
| 5.7 | Disposal o Reco | | • | pprove the disposal o | of the following inventory items: | |
| | | 3049 | CNGKK04508 | HP LaserJet 2400 Printer | | |
| | | 3348 | 3384452 | Dell Optiplex 740 | | |
| | | 3340 | 3304432 | Computer - unknown | | |
| | | 3538 | 307073 | manufacturer | | |
| | | 3547 | 2828664 | Dell OptiPlex 755 | | |
| | | 3549 | 2858065 | Dell OptiPlex 755 | | |
| | | 3550 | 2862911 | Dell OptiPlex 755 | | |
| | | 3551 | 2864744 | Dell OptiPlex 755 | | |
| | | 3552 | 2871198 | Dell OptiPlex 755 | | |
| | | 3553 | 2895669 | Dell OptiPlex 755 | | |
| | | 3556 3558 | 2873019 2873035 | Dell OptiPlex 755 Dell OptiPlex 755 | | |
| | | 3560 | 2878835 | Dell OptiPlex 755 | | |
| | | 3562 | 2895665 | Dell OptiPlex 755 | | |
| | | 3563 | 2878932 | Dell OptiPlex 755 | | |
| | | 3565 | 2878936 | Dell OptiPlex 755 | | |
| | | 3568 | 2879600 | Dell OptiPlex 755 | | |
| | | 3568 | 2879600 | Dell OptiPlex 755 | | |
| | | 3569 | 2879603 | Dell OptiPlex 755 | | |
| | | 3746 | 2987141 | Dell OptiPlex 755 | 7 | |
| | | - | | | | |

| Arnold | Camp | Cooper | Maglatt | Parman |
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| | 5.8 | Activity Fund Recommend the Board approve the following Activity Funds for the 2021-2022 | | | | | | | |
|-----|------|---|--|--|--|--|--|--|--|
| | | school year: | | | | | | | |
| | | Class of 2023 200-9023 | | | | | | | |
| | | Elementary Student Council 200-9611 | | | | | | | |
| | | High School Boys' Basketball 300-9520 | | | | | | | |
| | | High School Girls' Basketball 300-9525 | | | | | | | |
| | | High School Cheerleading 300-9553 | | | | | | | |
| | | High School Cross Country 300-9560 | | | | | | | |
| | | 1 2 | | | | | | | |
| | | Arnold Camp Cooper Maglott Parman | | | | | | | |
| 6.0 | ADM | INISTRATIVE INFORMATION ITEMS | | | | | | | |
| | 6.1 | Mr. Herman | | | | | | | |
| | | Covid-19 Update | | | | | | | |
| | | Quarantine Guidelines and Procedures | | | | | | | |
| | | Courtyard Picnic Tables | | | | | | | |
| | | Ohio Department of Agriculture | | | | | | | |
| | | Agricultural Easement – neighboring property owner | | | | | | | |
| | 6.2 | Mrs. Deter | | | | | | | |
| 7.0 | ACTI | <u>ON ITEMS</u> | | | | | | | |
| | 7.1 | 7.1 Employment – Non-Certified 90-day Contract | | | | | | | |
| | | Recommend the Board of Education approve a 90-day probationary contract for Delos Ernsberger, Custodian effective October 11, 2021. | | | | | | | |
| | | 1 2 | | | | | | | |
| | | Arnold Camp Cooper Maglott Parman | | | | | | | |
| | 7.2 | Employment – Supplemental Contracts Recommend approval of the following Supplemental Contracts for the 2021-2022 school year: | | | | | | | |
| | | Jackie Arnold Assistant Varsity Basketball (Girls) | | | | | | | |
| | | Michael Barr Middle School Basketball (8th Grade Boys) | | | | | | | |
| | | 1 2 | | | | | | | |
| | | Arnold Camp Cooper Maglott Parman | | | | | | | |

| 7.3 | Employment – Pupil Activity Program Contracts The following position(s) have been offered to certified/licensed employees of the school district and were advertised May 27, 2021 for certified/licensed individuals who are not currently employed by the board and no such person(s) qualified to fill such position(s) applied for and accepted the position(s). Recommend approval of the Pupil-Activity Program Contracts for the 2021-2022 school year for the following: | | | | | | | | |
|-----|--|--|---|-----------------------------------|---|--|--|--|--|
| | | Taylor Icer Courtney (| nan Church | Head Varsity Freshman Ba | Basketball (Boys) sketball (Boys) | | | | |
| | 1. | | | 2. | | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | | |
| 7.4 | Red | Teacher Sub Compensation Recommend the Board approve increasing the Substitute Teacher's daily rate of pay from \$90.00 to \$100.00. | | | | | | | |
| | 1. | | | 2. | | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | | |
| 7.5 | Reco Chro | | Board auth | 6,033.05 from | perintendent to purchase 147 CDW-G through the Emergency | | | | |
| | | | | | | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | | |
| 7.6 | District (Re Reco new Faci | esolution B) ommend the scope, estin lities Constri | board approvenated basic pruction Commi | e a resolution oject cost, and | nal Approval for a Lapsed School accepting the establishment of a I local share with the Ohio for a potential school facility | | | | |
| | 1. | | | 2. | | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | | |
| 7.7 | Reco | | Board approv | | nt with the Ashland County Board 22 school year. | | | | |
| | 1. | | | 2. | | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | | |

| 7.8 | Educational Services Agreement | | | | | | | |
|---|---|--|---|--|--------|--|--|--|
| | | | • • | ove an agreement with Mansfield City Schoting a student for the 2021-2022 school year. | | | | |
| | 1. | | | 2. | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | |
| 7.9 | Educationa | al Services A | greement | | | | | |
| | Recommend the Board approve an agreement with Ontario Local Schools Board of Education for educating a student for the 2021-2022 school year. | | | | | | | |
| | 1. | | | 2. | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | |
| • | Title IX Services Agreement Recommend the Board of Education approve an agreement between the Governing Board of the Mid-Ohio Educational Service and Lucas Local School District Board of Education to provide the district with services related to Title IX complaints should they occur. This agreement will begin August 1, 2021 and end on July 31, 2022. | | | | | | | |
| | 1. | | | 2. | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | |
| Arnold Camp 7.11 Board Policies Recommend approving Revised: IGBEA IGBEA-R IGCH-R (LEC-R) IICC IKF IL-R JEC JHCB JHCC JP KGC LEC-R (IGCH-R) | | Reading Sk (Third Grad Reading Sk (Third Grad College Cre School Volu Graduation Testing Pro School Adm Immunization Communication Positive Bel (Restraint | ills Assessme de Reading Gu ills Assessme de Reading Gu dit Plus unteers Requirements grams hission ons able Diseases havioral Interv and Seclusion on District Prope | nts and Intervention uarantee) nts and Intervention uarantee) sentions and Supports | | | | |
| | 1. | | | 2. | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | |

| 7.12 | Recommend approval for Lucas FFA to travel to the FFA National Convention, October 27-October 30, 2021 held in Indianapolis, Indiana. | | | | | | | | |
|------|--|-----------------------------|--------------|----------------|---------------------------------|--|--|--|--|
| | 1. | | | 2. | | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | | |
| 7.13 | Type IV Transportation Reimbursement Recommend the Board approves Type IV Transportation reimbursement for the 2021-2022 school year per ORC 3327.01/3327.02 to the following parents transporting their children to the indicated private schools: Chad/Tamara Griffey for Kaitlyn, Faith & Paul Griffey | | | | | | | | |
| | | at Ashland Christian School | | | | | | | |
| | Jerry Snay for Jacob Snay at St. Edward School | | | | | | | | |
| | | Randy/Barl | bara Endsley | for Lyle Endsl | ley at Kidron Central Christian | | | | |
| | 1. | | | 2. | | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | | |
| 7.14 | 4 Donations Recommend the Board approve the following donations: Ohio Valley Manufacturing, Inc. \$1,500.00 Lucas HS Ballowing donations: Ohio Valley Manufacturing, Inc. \$1,500.00 Lucas HS Ballowing Ballowin | | | | | | | | |
| | 1. | | | 2. | | | | | |
| | Arnold | Camp | Cooper | Maglott | Parman | | | | |

8.0 INFORMATION AND PROPOSALS

9.0 ITEMS FROM INDIVIDUAL BOARD MEMBERS

10.0 RECOGNITION OF VISITORS

At this time the Board wishes to recognize our visitors to this meeting. We thank you for attending our meeting. If anyone wishes to address the Board, you may do so at this time. Please state your name and please limit your comments to a maximum of three minutes for a total of fifteen minutes for all public comments.

The Board is not required to answer or respond to anyone who addresses the Board at a Board Meeting. An answer or response shall be made at another time after the Board has an opportunity to research the matter.

| 11.0 | <u>ADJOURNMENT</u> | | | | | |
|------|--------------------|------|--------|---------|--------|--|
| | 1. | | | 2. | | |
| | Arnold | Camp | Cooper | Maglott | Parman | |